## PATENT APPLICATION



In re the Application of

John PURNELL

Application No.: 10/665,419

Filed: September 22, 2003 Docket No.: 113705

For: METHODS AND SYSTEMS FOR IDENTITY MANAGEMENT

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 CFR §1.56, the attention of the Patent and Trademark Office is hereby directed to the reference(s) listed on the attached PTO-1449. Unless otherwise indicated herein, one copy of each reference is attached. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

1. This Information Disclosure Statement is being filed (a) within three months of the U.S. filing date of this non-CPA application, OR (b) before the mailing date of a first Office Action on the merits in the present application. No certification or fee is required.

Respectfully submitted

Thomas J. Pardini Registration No. 30,411

John W. Fitzpatrick Registration No. 41,018

TJP:JWF:TMN/cmf

Date: October 31, 2003

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400 DEPOSIT ACCOUNT USE
AUTHORIZATION
Please grant any extension
necessary for entry;
Charge any fee due to our
Deposit Account No. 15-0461

| Sheet 1 of 1 |  |
|--------------|--|
|--------------|--|

| Form PTO-1449<br>(REV. 8-83)         |                                   |   |        |            | ATTY DOCKET NO.<br>113705 |            |               | APPLICATION NO.<br>10/665,419 |               |  |  |
|--------------------------------------|-----------------------------------|---|--------|------------|---------------------------|------------|---------------|-------------------------------|---------------|--|--|
| IPE INFORMATION DISCLOSURE STATEMENT |                                   |   |        |            |                           |            |               |                               |               |  |  |
| (Use several sheets if necessary)    |                                   |   |        |            | APPLICANT(S) John PURNELL |            |               |                               |               |  |  |
| THE CHIEF                            | FILING DATE<br>September 22, 2003 |   |        |            |                           |            |               |                               |               |  |  |
| MADEMBER                             |                                   | U.S.  | PAT    | ENT DOCU   | MENTS                     |            |               | · · ·                         |               |  |  |
| EXAMINER<br>INITIAL                  | DOCUMENT NUMBER                   |   |        | DATE N.    |                           | NAME       | <u> </u>      | CLASS                         | SUB<br>CLASS  |  |  |
|                                      |                                   | 6,424,249 B1  |        | 23/02      | /02 Houvener              |            |               |                               |               |  |  |
|                                      | 6,119,096                         |   | 09/    | 12/2000    | Mann et al.               |            |               |                               |               |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
| F=4:-                                |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      | T                                 | FOREIC  | SN PA  | ATENT DO   | CUMENTS                   |            |               | 1                             |               |  |  |
|                                      | DOCUMENT NUMBER                   |   |        | DATE COUN  |                           | COUNTR     | RY            | CLASS                         | SUB<br>CLASS  |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      |                                   |   |        |            |                           |            |               | _                             |               |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      |                                   | OTHER DOCUMENTS (Inc  | .14:.  | na Author  | Title Data Bort           | inant Paga | o ata)        |                               |               |  |  |
|                                      |                                   | OTHER DOCUMENTS (IIII   | Stuati | ng Author, | Title, Date, Peri         | mem rage   | 5, etc.)      |                               |               |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               | · · ·         |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      |                                   |   |        |            |                           | ·          | <del>.,</del> |                               |               |  |  |
|                                      |                                   |   |        |            |                           | <u></u>    |               |                               |               |  |  |
|                                      |                                   |   |        |            |                           |            |               |                               |               |  |  |
|                                      |                                   |   |        |            | <del>* - *</del>          | 30-1       |               |                               |               |  |  |
| EXAMINER                             | .l                                |   | - ,,   |            |                           |            | DATE CONSII   | DERED                         |               |  |  |
|                                      |                                   | f citation considered, whether or not considered. Include copy of |        |            |                           |            |               | through citati                | ion if not in |  |  |

Date: October 31, 2003